

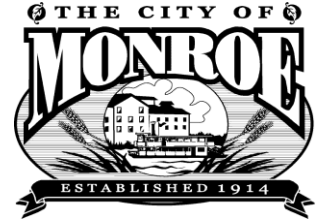
# CITY COUNCIL NOTICE/AGENDA

Monday, March 22, 2021

MONROE CITY HALL MEETING ROOM

6PM

668 COMMERCIAL ST.



## 1. OPENING

1.1. Call to Order, Pledge of Allegiance and Roll Call

## 2. PUBLIC ITEMS and COMMENTS *(please limit your comments to less than 3 minutes)*

2.1. **NOTE:** The public comment period is designed to gain input from the public. Public comment is not intended to be a dialogue between the council, staff and any person making a comment. Any person who raises a question during public comment should rest assured that the City staff is making a note of your question and the council and staff will work together to identify the appropriate city official to follow up with you directly.

## 3. PRESENTATION

3.1. Suzanne Hoffman & April Holland, Benton County Health Department

3.2. Taylor Evans, TGM, Monroe Riverside District Master Plan

## 4. STAFF REPORTS, UPDATES, and PRESENTATIONS

4.1. Chief Bob Morris, Junction City Police Department Report

4.2. Steve Martinenko, Interim City Administrator Report

5. **CONSENT AGENDA:** The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Council members should so note before adoption of the Consent Agenda. A motion to accept the consent agenda is appropriate.

5.1. Approval of Bills, Financials and Minutes

## 6. PUBLIC HEARING

6.1. **Ordinance 2021-02** – An ordinance for System Development Charges

## 7. NEW BUSINESS

7.1. **Resolution 2021-02** – A resolution adopting the System Development Charges (SDC) Methodology

7.2. **Resolution 2021-03** – A resolution setting the System Development Charges (SDC) Rate

7.3. Authorization to prepare a resolution to sell Surplus City Equipment

7.4. Authorization to prepare a resolution to sell Surplus City Property

7.5. Legion Hall Use and Key Control

## **8. OLD BUSINESS**

- 8.1. Water Bill Update
- 8.2. New Staff Update
- 8.3. Haunted House Update
- 8.4. Park Host Update
- 8.5. Toddler Park Update
- 8.6. Budget Committee 2021 Recruitment (In Progress)
- 8.7. Council Vacancy Recruitment (In Progress)
- 8.8. Council of Government's Accounting Audit Update
- 8.9. Community Outreach

## **9. OTHER BUSINESS**

### **9.1. Committee Reports from each Committee Chair:**

- Beautification Subcommittee – TBD, first meeting is March 30 at 6 p.m.
- Budget Committee – TBD, first meeting is March 23 at 6:30 p.m.
- City Parks & Facilities Committee – Council President Cuthbertson
- Festival Committee Subcommittee – Mayor Sheets
- Financial Committee – TBD, first meeting is March 23 at 6 p.m.
- Human Resources Committee – Councilor Lindner
- Ordinance & City Policy Ad-Hoc Committee – Mayor Sheets-Councilor Larkin
- Public Works – Councilor Baker

### **9.2. Councilors' Comments:**

- Council President Cuthbertson
- Councilor Baker
- Councilor Larkin
- Councilor Lindner
- Councilor Ritch

### **9.3. Mayor's Comments:**

- Mayor Sheets - Next month's City Council meeting presentation

## **10. ADJOURN**

- 10.1. Next City Council Meeting is Monday, April 26, 2021 at 6 p.m.

### **ZOOM MEETING INFORMATION**

**Zoom Link:** <https://zoom.us/join>  
**Meeting ID:** 913 6249 0890  
**Passcode:** 282297