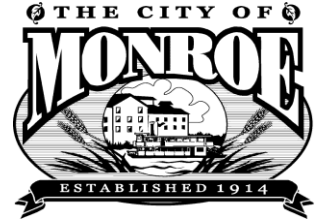


# CITY COUNCIL NOTICE/AGENDA

Monday, August 22, 2021 at 6:00 P.M.  
MONROE COMMUNITY LIBRARY, 380 N. 5<sup>TH</sup> ST., MONROE, OR 97456



## 1. OPENING

1.1. Call to Order, Pledge of Allegiance and Roll Call

## 2. PUBLIC ITEMS and COMMENTS *(please limit your comments to less than 3 minutes)*

2.1. **NOTE:** The public comment period is designed to gain input from the public. Public comment is not intended to be a dialogue between the council, staff and any person making a comment. Any person who raises a question during public comment should rest assured that the City staff is making a note of your question and the council and staff will work together to identify the appropriate city official to follow up with you directly.

## 3. STAFF REPORTS, UPDATES, and PRESENTATIONS

- 3.1. Benton County Sheriff's Office Report (Sheriff Van Arsdall)
- 3.2. Oregon Department of Transportation (ODOT) Update (Chris Watchie)
- 3.3. Oregon Cascades West Council of Governments (OCWCOG) Report (Ryan Vogt)
- 3.4. City Administrator Report (CA Martinenko)

4. **CONSENT AGENDA:** The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Council members should so note before adoption of the Consent Agenda. A motion to accept the consent agenda is appropriate.

4.1. Approval of Bills, Financials and Minutes

## 5. PUBLIC HEARING

5.1. First Reading: **Ordinance 2022-03** Making It Unlawful to Block Passage on City Sidewalks and Streets (Mayor Sheets)

## 6. NEW BUSINESS

- 6.1. **Resolution 2022-15:** A resolution adopting city organizational goals and priorities for the 2022-2024 fiscal years (Mayor Sheets)
- 6.2. City Council First Responders' Proclamation (Mayor Sheets)
- 6.3. Ad-Hoc Committee for Gateway Park Project (Mayor Sheets)
- 6.4. Ordinance Enforcement (CA Martinenko)
- 6.5. New RARE Participant's First Day (CA Martinenko)
- 6.6. Reminder: 1135 Grant Project Ad-Hoc Committee Meeting (Mayor Sheets)

## **7. OLD BUSINESS**

- 7.1. Planning Commission Update (CA Martinenko)
- 7.2. Garbage/Waste Services Franchise Agreement Update (CA Martinenko)
- 7.3. Surplus Property Sales Update (CA Martinenko)

## **8. EVENTS**

- 8.1. Upcoming 2022 City Events (Mayor Sheets)
  - September 17 – Second Annual First Responders’ Park Celebration
  - October TBD – Halloween Movie Night at MCC
  - October 30/31– Halloween Spooktacular (Coordinate Date with Other Events)
  - November – Monroe Food Drive
  - November 10 to December 10 – Shop Hop, BAM! Sponsored Event
  - December 10 – Holiday Happenings and Monroe Light Parade

## **9. OTHER BUSINESS**

### **9.1. Committee Reports from Each Committee Chair:**

- Attend the Monthly City Council Work Session – Next Meeting is Monday, September 12, 2022 at 6 p.m.

### **9.2. Councilors’ Comments:**

- Council President Cuthbertson
- Councilor Baker
- Councilor Knott
- Councilor Lindner
- Councilor Ritch
- Councilor Winther

<p><b>ZOOM MEETING INFORMATION</b> <b>Zoom Link:</b> <a href="https://zoom.us/join">https://zoom.us/join</a> <b>Meeting ID:</b> 820 7259 5766 <b>Passcode:</b> 083396</p>
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### **9.3. Mayor’s Comments:**

- Watch for City Committee Meetings on the City’s Website ([ci.monroe.or.us](http://ci.monroe.or.us))
- Remember to Attend the First Responders’ Park Celebration on Saturday, September 17 from 12 Noon to 4 p.m.

## **10. ADJOURN**

10.1. Don’t forget to Shop Local at any of our Monroe Community Businesses!

10.2. The following resources are available to locate businesses in our community:

- Business Association of Monroe’s Member Business Directory:  
<https://businessassociationofmonroe.org/members>
- Tri-City Directory: <https://www.tricitydirectory.org>

10.3. Next City Council Meeting is Monday, Sep. 26, 2022 at 6 p.m. at the Monroe Community Library.