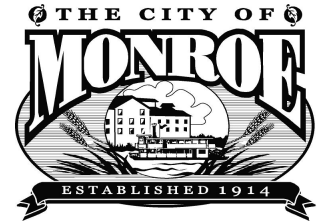


CITY COUNCIL NOTICE/AGENDA

Monday October 28, 2019
MONROE CITY HALL

6PM
658 Commercial Street



1. **OPENING:** Call to Order, Pledge of Allegiance and Roll Call
2. **PUBLIC ITEMS and COMMENTS:** *(please limit your comments to less than 3 minutes)*
3. **STAFF REPORTS and PRESENTATIONS**
 - 3.1 Report, Chief Bob Morris, Junction City Police Department
 - 3.2 Rick Hohnbaum, City Administrator Report **Page 33**
4. **CONSENT AGENDA:** The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda. If any item involves a potential conflict of interest, Council members should so note before adoption of the Consent Agenda. A motion to accept the consent agenda is appropriate:
 - 4.1 Approval of Bills, **(Page 15)** Financials and Minutes **(Page 2)**
5. **PUBLIC HEARING:** ORDINANCE NO. 2019-06: AN ORDINANCE AMENDING MONROE LAND USE DEVELOPMENT CODE CLARIFYING, DEFINING AND UPDATING REVIEWING AND APPLICATION PROCESS REQUIREMENTS FOR ALL NEW DEVELOPMENT WITHIN THE CITY OF MONROE **Page 35**
6. **NEW BUSINESS:**
 - 6.1 Appointment of City's Representative to Oregon Cascade West COG Board **Page 51**
 - 6.2 Appointment of City's Representative to the Area Commission on Transportation **Page 53**
 - 6.3 Request from OCWCOG for Representation-Census Complete Count Committee **Page 63**
 - 6.4 Recommendation from Parks Committee Legion Hall Playground Equipment **Page 63**
 - 6.5 Requests from the Monroe Festival Committee for City's approval including street closures **Page 63**
7. **OLD BUSINESS**
 - 7.1 Library Steeple Light Replacement Project **Page 65**
 - 7.2 Water Source Project **Page 69**
 - 7.3 Water and Wastewater Operations Staffing
 - 7.4 Code Enforcement Policy
 - 7.5 Resolution 2019-20 A Resolution declaring city owned property between Orchard Street and Dragon Drive as city right-of-way. **Page 91**
8. **OTHER BUSINESS:**
 - 8.1 Committee Reports:
 - 8.2 Councilor Comments:
 - 8.3 Mayor's Comments:

9. **ADJOURN:**

THE CITY OF MONROE IS AN EQUAL OPPORTUNITY EMPLOYER AND SERVICE PROVIDER