CITY COUNCIL NOTICE/AGENDA

Monday, April 22, 2024 at 6:00 P.M.
MONROE COMMUNITY CENTER, 605 MAIN ST., MONROE, OR 97456



1. OPENING

- 1.1. Call to Order, Pledge of Allegiance and Roll Call
- 2. PUBLIC ITEMS and COMMENTS (please limit your comments to less than 3 minutes):
 - **2.1. NOTE**: The public comment period is designed to gain input from the public. Public comment is not intended to be a dialogue between the council, staff and any person making a comment. Any person who raises a question during public comment should rest assured that the City staff is making a note of your question and the council and staff will work together to identify the appropriate city official to follow up with you directly.

3. STAFF REPORTS, UPDATES, and PRESENTATIONS

- 3.1. Benton County Sheriff's Office Report (Sheriff Van Arsdall)
- **3.2.** Corvallis-Benton County Public Library Presentation/Q&A Session (Library Director Ashlee Chavez)
- **3.3.** City Administrator Report (CA Martinenko)
- **4.** <u>CONSENT AGENDA</u>: The following items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered separately. If any item involves a potential conflict of interest, Council members should so note before adoption of the Consent Agenda. A motion to accept the consent agenda is appropriate.
 - 4.1. Approval of Bills, Financials and Minutes

5. <u>NEW BUSINESS</u>

- **5.1. Resolution 2024-03:** Adopting Multi-Jurisdictional Natural Hazard Mitigation Plan (CA Martinenko)
- **5.2. Resolution 2024-04**: Adopting Public Street Storage Policy (CA Martinenko)
- **5.3. Resolution 2024-05:** Adopting City Fees (CA Martinenko)
- **5.4.** Water Leak Adjustment Policy Review (CA Martinenko)
- **5.5.** Move May 2024 City Council Meeting (Mayor Sheets)
- **5.6.** Monroe BBQ & Logging Festival Budget & Overview of Activities (Mayor Sheets)

6. OLD BUSINESS

- **6.1.** Law Enforcement IGA (CA Martinenko)
- **6.2.** Benton County Sheriff's Office Town Hall (CA Martinenko)

7. CITY EVENTS & OTHER HAPPENINGS

- 7.1. City Events Calendar: https://ci.monroe.or.us/administration/city-calendar/
- **7.2.** Upcoming 2024 City Events (Mayor Sheets)
 - May 18, 2024: Monroe BBQ & Logging Festival (10 a.m. to 6 p.m.)
 - July 20, 2024: Christmas in July (10 a.m. to 5 p.m.)
 - Sep.14, 2024: Fourth Annual First Responders Appreciation Event (12 Noon to 4 p.m.) Senator Dick Anderson will join us!
 - Oct. 31, 2024: Halloween Spooktacular at City Hall (4:30 to 7:30 p.m.)
 - Nov. & Dec. 2024: Monroe Community Food Drive
 - Nov. 5, 2024: Election Day
 - Nov. 9, 2024 (Tentative): Alpine Holiday Festival
 - Dec. 2024: Monroe Community Toy Drive
 - Dec. 14, 2024 (Tentative): Holiday Happenings and Monroe Light Parade
- 7.3. Do You Have an Event to Share? Email: festivalsandevents@ci.monroe.or.us

OTHER BUSINESS

7.4. Committee Reports from Each Committee Chair:

- Budget: April 23, 2024 at 6 p.m.
- **Economic Development:** May 16, 2024; Rescheduled with Darren Nichols
- Finance & Personnel: April 24, 2024 at 6 p.m.
- Ordinance: June 12, 2024 at 6 p.m.
- Parks: TBD
- **Public Works:** May 15, 2024 at 6 p.m.
- Attend the Monthly City Council Work Session May 13, 2024 at 6 p.m.

7.5. Councilors' Comments:

- Council President Cuthbertson
- Councilor Lindner
- Councilor Myers
- Councilor Ritch
- Councilor Williams
- Councilor Winther

7.6. Mayor's Comments:

- Monroe BBQ & Logging Festival is Coming! We Need Volunteers! Contact City Hall at 664 Commercial St. for a Volunteer Application.
- Watch for City Committee Meetings on the City's Website (ci.monroe.or.us)

8. ADJOURN

- **8.1.** Don't forget to Shop Local at any of our Monroe Community Businesses!
- **8.2.** The following resources are available to locate businesses in our community:
 - Business Association of Monroe's Member Business Directory: https://businessassociationofmonroe.org/members
- 8.3. Next City Council Meeting is Monday, May 28, 2024 at 6 p.m. at the MCC.

Zoom Link: https://zoom.us/join

Meeting ID: 820 7259 5766

Passcode: 083396